

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 216**, READING INTERVENTION SOFTWARE LICENSE PROGRAM ACCOUNTABILITY AMENDMENTS, by Senator H. A. Stephenson, with the following amendments:

1. Page 4, Line 114:

114 (8) The State Board of Education may use a portion of the appropriation

provided for under this section to hire one full-time employee to administer the

Respectfully,

Ann Millner Chair

Voting: 4-0-3

5 SB0216.SC1.wpd 2/16/17 5:57 pm nbrady/NWB VA/NWB

Bill Number

Action Class

